

In contemporary ethics, the promise of confidentiality is grounded in the commitment to respect patient autonomy. Autonomous patients have the right to control their own personal information and to decide who will have access to it. Furthermore, physicians have a duty to prevent – or at least minimize – harm to their patients, and a breach of confidentiality can cause considerable harm.

The promise of confidentiality is not absolute, however. It can be breached if someone is at risk of harm that is serious, unavoidable except by unauthorized disclosure, and proportionate to the harm that would result from the breach of confidentiality.

Donor-conceived children and adults have said repeatedly, and in no uncertain terms, that denying them information about their genetic heritage is harmful to their sense of self and general well-being. Providing these individuals with access to information about the sperm, egg, or embryo donor(s) used to create them would minimize these harms.

As a society, it's important that we take seriously the interests of persons created by assisted human reproduction. If these individuals tell us that entrenching secrecy and protecting the interests of donors over their own interests causes them harm, then the rules need to be changed. In other words, we have to stop promising donor anonymity.

Relevant donor information is released in other countries, including Sweden, Norway, Britain, Switzerland, and Australia. In these countries, prospective donors of reproductive material are informed that at some later time, any child conceived using their sperm, egg, or embryos will have access to their personal information. If prospective donors don't want this, they can choose not to donate, and none of their rights will be violated.

While this approach may solve the problem for future donors and children, it leaves unresolved the claims of donor-conceived children who have already been born of anonymous donors. In this special circumstance, there is reason to respect the original promise, but also to facilitate the meeting of persons with a mutual interest in getting to know each other. Not only are there donor-conceived individuals interested in meeting their progenitors, there are also donors interested in meeting their genetic offspring. We have helped to reunite children of adoption with their birth parents when this is a mutually desired outcome, and there would seem to be no principled reason not to do the same for donor-conceived individuals.

We need to listen carefully to what donor-conceived individuals are telling us. Their lived experience matters.

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