

**HARMONIZED SCHOLARSHIP PROCESS**
**MASTER'S APPLICATION**

- **MUST BE WORD-PROCESSED OR TYPEWRITTEN**

This form is to be used by students as part of the Harmonized Scholarship Process at Dalhousie University. All sections must be completed and submitted by the relevant deadlines. Incomplete or late nominations will not be considered.

**ATTACHMENTS TO BE INCLUDED:**

**Transcripts:** Nominations must include certified copies of original transcripts from all universities attended and (where applicable) an up-to-date Dalhousie transcript from the Registrar's office. For current students or students with a program application on file, transcripts may be provided by the department from the original program application. Current students may request their Graduate Coordinator to certify an unofficial copy of their transcript from Dal Online.

**References:** Attach up to two (2) "Reference Assessment" letters/forms; Admission reference letters may be used.

|   |   |
|---|---|
| <b>1. PERSONAL DATA</b>   |   |
| <b>NAME OF STUDENT:</b>   | <b>BANNER ID:</b>   |
| <b>MAILING ADDRESS:</b>   |   |
| <b>E-MAIL ADDRESS:</b>  |   |
| <b>CITIZENSHIP (LIST ALL CURRENTLY HELD):</b>   |   |
| <b>GENDER (OPTIONAL):</b>   |   |
| <b>2. PROGRAM INFORMATION</b>   |   |
| <b>2A. DEGREE FOR WHICH SCHOLARSHIP SUPPORT IS REQUESTED:</b>   |   |
| <b>SCHOLARSHIP BEING APPLIED FOR:</b>   | <input type="checkbox"/> THESIS-BASED MASTER'S <input type="checkbox"/> NON-THESIS (LIMITED ELIGIBILITY)  |
| <b>FACULTY/DEPARTMENT/SCHOOL:</b>   | <b>PROGRAM:</b>   |
| <b>PROGRAM START DATE (INTENDED OR ACTUAL):</b>   |   |
| <b>PROSPECTIVE/CURRENT SUPERVISOR(S):</b>   |   |
| <b>IS THIS PROJECT CO-SUPERVISED BY A FACULTY MEMBER FROM ANOTHER UNIVERSITY IN NOVA SCOTIA:</b> <input type="checkbox"/> Yes <input type="checkbox"/> No |   |
| IF YES, PLEASE INDICATE WHICH UNIVERSITY  |   |
| <b>RESEARCH AREA ALIGNMENT:</b>   | <input type="checkbox"/> HEALTH RESEARCH <input type="checkbox"/> SCIENCE AND ENGINEERING <input type="checkbox"/> SOCIAL SCIENCES AND HUMANITIES |
| <b>2B. DEGREES COMPLETED/IN PROGRESS:</b>   |   |
| <b>DEGREE TYPE:</b>   | <b>INSTITUTION:</b>   |
| <b>DEGREE NAME/DEPARTMENT:</b>  | <b>START/END DATE (MM/YY TO MM/YY):</b>   |
| <b>THESIS TITLE (IF APPLICABLE):</b>  |   |
| <b>DEGREE TYPE:</b>   | <b>INSTITUTION:</b>   |
| <b>DEGREE NAME/DEPARTMENT:</b>  | <b>START/END DATE (MM/YY TO MM/YY):</b>   |
| <b>THESIS TITLE (IF APPLICABLE):</b>  |   |

|  |   |
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| <b>3. GENERAL ELIGIBILITY FOR <a href="#">NSGS</a>, <a href="#">KILLAM</a>, <a href="#">VITAMIN</a>, <a href="#">JRJ</a>, AND <a href="#">NS BLACK &amp; FIRST NATIONS</a> COMPETITIONS</b>  |   |
| PLEASE INDICATE THE INTENDED PROGRAM START DATE OF THE DEGREE NOTED IN 2A. STUDENTS IN-PROGRAM PRIOR TO JANUARY 2020 ARE NOT ELIGIBLE FOR NSGS, KILLAM, VITAMIN, JAMES ROBINSON JOHNSTON, OR THE NS BLACK AND FIRST NATIONS AWARDS:<br><br><input type="checkbox"/> JANUARY 2020 <input type="checkbox"/> MAY 2020 <input type="checkbox"/> SEPTEMBER 2020 <input type="checkbox"/> JANUARY 2021 | IF IN PROGRAM PRIOR TO JANUARY 2020:<br><br><input type="checkbox"/> NOT ELIGIBLE   |
| <b>3A. NOVA SCOTIA GRADUATE SCHOLARSHIP → <a href="#">COMPLETE ELIGIBILITY CRITERIA</a></b>  |   |
| PRIORITY SECTORS:  | <input type="checkbox"/> OCEAN S&T <input type="checkbox"/> ICT <input type="checkbox"/> CLEAN TECH<br><input type="checkbox"/> FINANCIAL SERVICES <input type="checkbox"/> LIFE SCIENCES <input type="checkbox"/> AEROSPACE & DEFENCE<br><input type="checkbox"/> HEALTH & WELLNESS <input type="checkbox"/> RESOURCE SECTORS <input type="checkbox"/> SOCIAL INNOVATION |
| IF ELIGIBLE: USING ONLY THE SPACE PROVIDED, BRIEFLY DESCRIBE IN POINT FORM HOW THE PROPOSED RESEARCH MAY CONTRIBUTE TO FUNDAMENTAL OR APPLIED DISCOVERIES, EXPLORATION OR INNOVATION/IMPACT WITHIN THE IDENTIFIED PRIORITY SECTOR:   |   |
| <b>3B. VITAMIN SCHOLARSHIP → <a href="#">COMPLETE ELIGIBILITY CRITERIA</a></b>   |   |
| IF ELIGIBLE: BRIEFLY DESCRIBE HOW YOUR RESEARCH IS RELATED TO VITAMIN PRODUCTS, FOOD OR NUTRITION RESEARCH OR EDUCATION, OR CONSUMER SERVICES/PRODUCTION ACTIVITIES:   |   |
| <b>3C. JAMES ROBINSON JOHNSTON SCHOLARSHIP → <a href="#">COMPLETE ELIGIBILITY CRITERIA</a></b>   |   |
| AFRICAN CANADIAN CITIZEN OR PERMANENT RESIDENT:  | <input type="checkbox"/> YES (ELIGIBLE) <input type="checkbox"/> NO (INELIGIBLE)  |
| IF ELIGIBLE: PLEASE INCLUDE THE FOLLOWING ADDITIONAL MATERIAL WITH YOUR APPLICATION, TO BE FORWARDED TO FGS BY THE DEPARTMENT:<br><br><input type="checkbox"/> ONE (1) LETTER FROM A MEMBER OF THE AFRICAN CANADIAN COMMUNITY IN SUPPORT OF YOUR APPLICATION/COMMUNITY INVOLVEMENT   |   |
| <b>3D. NOVA SCOTIA BLACK SCHOLARSHIP → <a href="#">COMPLETE ELIGIBILITY CRITERIA</a></b>   |   |
| HISTORICALLY/ INDIGENOUS BLACK NOVA SCOTIAN: ** MINIMUM GPA OF 3.3/4.3 REQUIRED ON DALHOUSIE SCALE **<br>DEFINED AS ONE WHO A) IS THE CHILD OF BIRTH PARENTS AT LEAST ONE OF WHOM IS OF AFRICAN DESCENT; B) WHOSE PARENTS WERE LIVING IN NOVA SCOTIA AT THE DATE OF BIRTH; AND C) WHOSE AFRICAN CANADIAN PARENT(S) WAS(WERE) BORN IN CANADA  | <input type="checkbox"/> YES<br><br><input type="checkbox"/> NO   |
| IF ELIGIBLE: PLEASE INCLUDE THE FOLLOWING ADDITIONAL MATERIAL WITH YOUR APPLICATION, TO BE FORWARDED TO FGS BY THE DEPARTMENT:<br><br><input type="checkbox"/> ONE (1) LETTER FROM A MEMBER OF THE AFRICAN CANADIAN COMMUNITY IN SUPPORT OF YOUR APPLICATION/COMMUNITY INVOLVEMENT   |   |
| <b>3E. NOVA SCOTIA FIRST NATIONS SCHOLARSHIP → <a href="#">COMPLETE ELIGIBILITY CRITERIA</a></b>   |   |
| FIRST NATIONS: **MINIMUM GPA OF 3.3/4.3 REQUIRED ON DALHOUSIE SCALE**<br>CONSTITUTION ACT, 1982, PART II, SECTION 35(2): AN APPLICANT WHO IS INDIAN, INUIT, OR METIS PERSON OF CANADA, AND A PERSON WHO IS ACCEPTED BY ONE OF THE FIRST NATIONS OF NOVA SCOTIA AS A MEMBER OF THEIR COMMUNITY.   | <input type="checkbox"/> YES<br><br><input type="checkbox"/> NO   |
| ARE YOU A MEMBER OF THE Mi'kmaq COMMUNITY? <input type="checkbox"/> YES <input type="checkbox"/> NO  | ARE YOU A REGISTERED STATUS INDIAN? <input type="checkbox"/> YES <input type="checkbox"/> NO  |
| IF YES, WHAT BAND ARE YOU REGISTERED WITH?   | REG #:  |
| <input type="checkbox"/> INUIT <input type="checkbox"/> METIS <input type="checkbox"/> NON STATUS  | ARE YOU REGISTERED WITH ANY ABORIGINAL/INUIT ORGANIZATION? <input type="checkbox"/> YES <input type="checkbox"/> NO<br><br>IF YES, WHICH ORGANIZATION?  |
| IF ELIGIBLE: PLEASE INCLUDE THE FOLLOWING ADDITIONAL MATERIAL WITH YOUR APPLICATION, TO BE FORWARDED TO FGS BY THE DEPARTMENT:<br><br><input type="checkbox"/> ONE (1) LETTER FROM A MEMBER OF THE FIRST NATIONS COMMUNITY IN SUPPORT OF YOUR APPLICATION/COMMUNITY INVOLVEMENT  |   |

| 4. SCHOLARSHIPS & AWARDS |                   |                        |
|--------------------------|-------------------|------------------------|
| <b>NAME OF STUDENT:</b>  | <b>BANNER ID:</b> | <b>DEGREE PROGRAM:</b> |

List up to 6 scholarships, fellowships, prizes, and other academic awards you have received and think would be most pertinent to the adjudication of your application. Briefly note the criteria and/or topic area for which it was awarded.

|   |               |
|---|---------------|
| <b>FUNDING AGENCY &amp; AWARD NAME:</b> |               |
| <b>PROGRAM OF STUDY:</b>                | <b>START:</b> |
| <b>CRITERIA/TOPIC AREA:</b>             | <b>END:</b>   |
|   | /YEAR         |

|   |               |
|---|---------------|
| <b>FUNDING AGENCY &amp; AWARD NAME:</b> |               |
| <b>PROGRAM OF STUDY:</b>                | <b>START:</b> |
| <b>CRITERIA/TOPIC AREA:</b>             | <b>END:</b>   |
|   | /YEAR         |

|   |               |
|---|---------------|
| <b>FUNDING AGENCY &amp; AWARD NAME:</b> |               |
| <b>PROGRAM OF STUDY:</b>                | <b>START:</b> |
| <b>CRITERIA/TOPIC AREA:</b>             | <b>END:</b>   |
|   | /YEAR         |

|   |               |
|---|---------------|
| <b>FUNDING AGENCY &amp; AWARD NAME:</b> |               |
| <b>PROGRAM OF STUDY:</b>                | <b>START:</b> |
| <b>CRITERIA/TOPIC AREA:</b>             | <b>END:</b>   |
|   | /YEAR         |

|   |               |
|---|---------------|
| <b>FUNDING AGENCY &amp; AWARD NAME:</b> |               |
| <b>PROGRAM OF STUDY:</b>                | <b>START:</b> |
| <b>CRITERIA/TOPIC AREA:</b>             | <b>END:</b>   |
|   | /YEAR         |

|   |               |
|---|---------------|
| <b>FUNDING AGENCY &amp; AWARD NAME:</b> |               |
| <b>PROGRAM OF STUDY:</b>                | <b>START:</b> |
| <b>CRITERIA/TOPIC AREA:</b>             | <b>END:</b>   |
|   | /YEAR         |

| <b>5. EMPLOYMENT, ACHIEVEMENTS, PUBLICATIONS, AND COMMUNITY/VOLUNTEER ACTIVITIES</b> |                   |                        |
|--|-------------------|------------------------|
| <b>NAME OF STUDENT:</b>  | <b>BANNER ID:</b> | <b>DEGREE PROGRAM:</b> |

Include information such as: papers presented at meetings/conferences, papers submitted for publication, papers in progress, papers published, and awards; relevant employment; personal achievement (for example: recognized athletic, artistic, or entrepreneurial achievement); involvement in academic life (mentoring/teaching, involvement in student government, committees, teams, professional societies, organizing conferences, or meetings); volunteerism (if necessary, use a maximum of one additional page labelled '5A'). When appropriate, highlight and describe substantial accomplishments, clearly describing the significance and impact of contributions you've already made within your community.

**5A. EMPLOYMENT, ACHIEVEMENTS, PUBLICATIONS, AND COMMUNITY/VOLUNTEER ACTIVITIES (OPTIONAL EXTRA PAGE)**

|                         |                   |                        |
|-------------------------|-------------------|------------------------|
| <b>NAME OF STUDENT:</b> | <b>BANNER ID:</b> | <b>DEGREE PROGRAM:</b> |
|-------------------------|-------------------|------------------------|



**6D. OUTLINE OF THE PROPOSED RESEARCH: DESCRIBE YOUR PROPOSED RESEARCH. INCLUDE BACKGROUND POSITIONING YOUR RESEARCH WITHIN THE FIELD, YOUR HYPOTHESIS AND OBJECTIVES, METHODOLOGY, AND SIGNIFICANCE/ANTICIPATED IMPACT. MAXIMUM 1 PAGE. REVIEWERS MAY NOT BE TECHNICAL EXPERTS IN YOUR FIELD. WRITE IN CLEAR, PLAIN LANGUAGE, AVOIDING THE USE OF JARGON AND HIGHLIGHTING IMPACT/IMPORTANCE OF THE PROPOSED RESEARCH.**

**NAME OF STUDENT:****BANNER ID:****DEGREE PROGRAM:**

**6E. OUTLINE OF THE PROPOSED RESEARCH – BIBLIOGRAPHY/CITATIONS: BIBLIOGRAPHY/CITATIONS RELATED TO THE PROPOSAL MAY BE PROVIDED ON THIS PAGE. DO NOT INCORPORATE ELEMENTS OF THE RESEARCH PROPOSAL ON THIS PAGE.**

|                         |                   |                        |
|-------------------------|-------------------|------------------------|
| <b>NAME OF STUDENT:</b> | <b>BANNER ID:</b> | <b>DEGREE PROGRAM:</b> |
|-------------------------|-------------------|------------------------|