

Dr Stephen Blackwood (Honours in Classics, 1997; MA, 1999, with a thesis for Professor Hankey entitled: “The Role of Prayer in Boethius’s Consolation of Philosophy.”) Foundation Year Programme 1993-1994 & Teaching Fellow. President, Ralston College, “The *Timaeus* of Plato: A Liturgical Philosophy” (Panel: A. Symbolic Theology, Prayer and Philosophy, 2:30 P.M. Monday Afternoon, June 19th), stephenblackwood@gmail.com

Dr David Butorac (Honours in Classics, 2000; MA, 2001), Foundation Year Programme, Don, University of King’s College, “The Reversal of all Thought and Language” (Damascius): Unities, Science and Mediations in Neoplatonism” (Panel: H. Platonism’s Diverse History, 7 P.M. Tuesday Evening, June 20th) davidbutorac@gmail.com

Mr Peter Bullerwell (First Class Honours in Classics, 2009; MA, 2012, with a thesis for Professor Hankey entitled: “The Distinction of Indistinction and Meister Eckhart’s Way of Life.”) Foundation Year Programme 2004-2005, PhD Student, School of Religious Studies, McGill University, “Richard Hooker’s Hierarchy of Authorities” (Panel: E. Intellect & Its Beyond, 2:30 P.M. Tuesday Afternoon, June 20th) peter.bullerwell@hotmail.com

Olivier Boulnois, Director of Studies, Religions and Philosophies in Christianity in the Middle Ages, École pratique des hautes études (ÉPHÉ), Paris; “What is Freedom?” (Colloquium Address, 8:30 A.M. Tuesday Morning, June 20th) Olivier.Boulnois@ephe.sorbonne.fr

Dr Rebecca Coughlin (MA, 2006, with a thesis for Professor Hankey entitled: “*Theourgia* and *Theoria*: Divine Activity in Dionysius the Areopagite.”) “Uniting with Divine Wisdom: Theurgic Prayer and Religious Practice in Dionysius and Marsilio Ficino” (Panel: A. Symbolic Theology, Prayer and Philosophy, 2:30 P.M. Monday Afternoon, June 19th) rebecca.coughlin@mail.mcgill.ca

Rev’d Dr Barry Craig, (First Class Honours in Classics, 1983; MA, 1985, with a thesis for Professor Hankey entitled: “The Connection between Boethius’ *Contra Eutychem et Nestorium* and St. Thomas Aquinas’ *Summa Theologiae* III, QQ. I-26.”) Foundation Year Programme 1978-1979. Principal, Huron College, “Freedom and Constraint in the Novels of David Adams Richards” co-authored with Sara MacDonald (Panel: G. Virtue, 7 P.M. Sunday Evening, June 18th) barry.craig@huron.uwo.ca

Rev’d Dr Tom Curran (MA, 1975), Associate Professor, King’s Foundation Year Programme. Adjunct Professor, Departments of Classics and German, Dalhousie University, “Cato of Utica in Limbo and Purgatory” (Panel: G. Virtue, 7 P.M. Sunday Evening, June 18th) thomas.curran@dal.ca

Rev’d David Curry (Honours in Classics and German, 1977; MA, 1978), Foundation Year Programme, 1972-1973; Tutor & Lecturer. Rector, Parish of Christ Church (Anglican); Chaplain, English and TOK Teacher, King’s-Edgemoor School, “*Redire ad principia*”: The Dance of Apophatic and Kataphatic Theology in Lancelot Andrewes” (Panel: E. Intellect & Its Beyond, 2:30 P.M. Tuesday Afternoon, June 20th) currydp@gmail.com

Dr Eli Diamond, (First Class Honours in Classics and Contemporary Studies and the University Medal in Contemporary Studies, 1999; MA, 2001, with a thesis for Professor Hankey entitled: “Plato’s *Sophist* and its Neoplatonic Interpretation.”) Foundation Year Programme, 1995-1996 & Co-ordinator. Associate Professor of Classics, Dalhousie University; “The trinitarian structure of Aristotle’s living God and its mortal imitations” (God Everyday and Everywhere, 7:00 P.M. Wednesday Evening, June 21st) eli.diamond@dal.ca; Response Virginia Wilmhoff, vlwlmhff@gmail.com

Msgr Hans Feichtinger (MA, 2003, with a thesis for Professor Hankey entitled: "Mediatorem ergo Quarunt: A Comparative Study of Iamblichus and Augustine on the Human Need for Mediation.") Governor-General's Gold Medal. Pastor, St George's Parish, "Augustine and Contemporary Pluralism" (Panel: D. Augustine's *Confessions*, 7 P.M. Monday Evening, June 19th) hansfeichtinger@gmail.com

Dr Simon Fortier (First Class Honours in Classics, 2007; MA, 2009, with a thesis for Professor Hankey entitled: "The Proclan Theodicy.") Foundation Year Programme 2003-2004. Post-Doctorate Fellow, Department of Philosophy, University of Liège, "The Limits of the Divine in Proclus" (Panel: B. Socrates, Philosophy and The Wisdom of Divinity, 10:30 A.M. Monday Morning, June 19th) simon.fortier.4@ulaval.ca

Dr Michael Fournier (First Class Honours and the University Medal in Classics, 1999; MA, 2001, with a thesis for Professor Hankey entitled: "Language and Vision in the Proslogion of St. Anselm.") Foundation Year Programme, Teaching Fellow 2005-2006 and Co-ordinator. Associate Professor and Chair, Department of Classics, Dalhousie University, "Epicurus' Panpsychism" (Panel: C. The Self, Matter, Bodies & God, 10:30 A.M. Tuesday Morning, June 20th) mfournie@dal.ca

Dr Matthew Furlong (Honours, 2003), Foundation Year Programme 1989-89 & Teaching Fellow 2010-2013, "The Liturgy of Place: Liberal Arts and Theophany from Eriugena to De Libera" (Panel: F. Neoplatonic and Cartesian Self-Knowledge & Heideggerian Ontotheology, 8:30 A.M. Wednesday Morning, June 21th) mmfurlon@dal.ca

Mr Daniel Gillis (BA, First Class Honours and the University Medal in Classics, 2014), MA Student, School of Religious Studies, McGill University, "Overcoming Ontotheology: The Plight of Michel Henry" (Panel: F. Neoplatonic and Cartesian Self-Knowledge & Heideggerian Ontotheology, 8:30 A.M. Wednesday Morning, June 21th) gillis.danielj@gmail.com

Dr Patrick Graham (MA 1993), Foundation Year Programme 1984-85, "Contemporary Islamic Theologies" (God Everyday and Everywhere, 10 A.M. Friday Morning, June 23rd) patrickwgraham@gmail.com; Response Stephen Blackwood, stephenblackwood@gmail.com

Dr Wayne Hankey (First Class Honours and University Medal in Philosophy, 1965); Director Foundation Year Programme, 1972-1978. "The Conversion of God In Aquinas' *Summa Theologiae*: Being's Trinitarian And Incarnational Self-Disclosure" (Colloquium Address, 2:30 P.M. Wednesday Afternoon, June 21st); "Augustine's Trinitarian Cosmos" (God Everyday and Everywhere, 10 A.M. Thursday Morning, June 22nd) wayne.hankey@dal.ca; Response Elizabeth Curry, ercurryking@gmail.com

Dr Michael Harrington (MA, 1997, with a thesis for Professor Hankey entitled: "Human Mediation in Eriugena's Periphyseon.") Associate Professor, McAnulty College and Graduate School of Liberal Arts, Duquesne University, "The Divine Name of Wisdom in the Dionysian Commentary Tradition" (Address, 5 P.M. Sunday Evening, June 18th) harringtonm@duq.edu

Dr Douglas Hedley, Reader in Hermeneutics and Metaphysics, Clare College, Cambridge, "God 'inward to every thing': The legacy of Plotinus in Cambridge and the Spirit of Nature" (Panel: C. The Self, Matter, Bodies & God, 10:30 A.M. Tuesday Morning, June 20th); "Charles Williams' *Theoanthropos*" (God Everyday and Everywhere, 10 A.M. Saturday Morning, June 24th) rdh26@cam.ac.uk; Summary by Tom Curran, thomas.curran@dal.ca

Mr Daniel Heide (First Class Honours in Classics and Religious Studies and the University Medal in Religious Studies, 2014; MA, 2016, with a thesis for Professor Hankey entitled: “Ἐγὼ τὸ Ἄλφα καὶ τὸ Ὠμεγα, ἡ ἀρχὴ καὶ τὸ τέλος: Aristotelian Teleology and Christian Eschatology in Origen’s *De Principiis*. An Eriugenian Reading of Origen.”) Foundation Year Programme graduate. PhD Candidate, School of Religious Studies, McGill University, “σῶμα ψυχικόν, σῶμα πνευματικόν: The Fate of Bodies in Origen and Eriugena” (Panel: C. The Self, Matter, Bodies & God, 10:30 A.M. Tuesday Morning, June 20th) danheide@hotmail.com

Mr Aaron Higgins-Brake (First Class Honours and the University Medal in Classics, 2012; MA, 2015, with a thesis for Professor Hankey entitled: “Freedom and the Good: A Study of Plotinus’ *Ennead* VI.8 [39].” Foundation Year Programme, 2008-2009. PhD Student, Philosophy Department, Duquesne University, “We too are Kings’: Plotinus on the Self and God” (Panel: C. The Self, Matter, Bodies & God, 10:30 A.M. Tuesday Morning, June 20th) aaron.higgins.brake@gmail.com

Mrs Elizabeth King (MA, 2013 with a thesis for Professor Hankey entitled: “Neither the Morning, Nor the Evening, Star Is So Fair’: Virtue and the Soul of the World in Plotinus, Treatise 19 (I, 2) and Treatise 20 (I, 3),”). Undergraduate Programmes Manager, Cambridge Theological Federation, “The Anagogy of Virtue in *Enneads* I, 2 (19) and its Legacy” (Panel: G. Virtue, 7 P.M. Sunday Evening, June 18th) ercurryking@gmail.com

Dr Evan King (First Class Honours in Classics, 2010; MA, 2012, with a thesis for Professor Hankey entitled: “Bonum non est in Deo’: on the Indistinction of the One and the Exclusion of the Good in Meister Eckhart.”) Foundation Year Programme 2006-2007. Affiliated Lecturer, Faculty of Divinity, Cambridge, “*In secretis naturae sinibus adhuc latet*: Berthold of Moosburg on Intellect and the One” (Panel: E. Intellect & Its Beyond, 2:30 P.M. Tuesday Afternoon, June 20th); “*Unum necessarium*: Meister Eckhart, the Ground and Theology in the Vernacular” (God Everyday and Everywhere, 2:30 P.M. Thursday Afternoon, June 22nd) ek388@cam.ac.uk; Response Nathan McAllister, nathanmcallister@gmail.com

Dr Gregory MacIsaac (First Class Honours in Classics, 1992), Foundation Year Programme 1988-1989. Associate Professor of Humanities, Carleton University, “The Many-Headed Sophist in Plato’s *Sophist*” (Panel: B. Socrates, Philosophy and The Wisdom of Divinity, 10:30 A.M. Monday Morning, June 19th) gregorymacisaac@cunet.carleton.ca

Mr Nathan McAllister (MA, 2015, with a thesis for Professor Hankey entitled: “Systematic Theology: Iamblichus’ Reception of Plotinian Psychology.” President, Crystal Clean Maintenance Ltd, “The Soul as Limit: Iamblichus’ Doctrine of the Soul and the Beginning of Wisdom” (Panel: B. Socrates, Philosophy and The Wisdom of Divinity, 10:30 A.M. Monday Morning, June 19th) nathanmcallister@gmail.com

Dr Seamus O’Neill (PhD, 2009, with a thesis for Professor Hankey entitled: “Towards a Restoration of Plato’s Doctrine of Mediation: Platonizing Augustine’s Criticism of ‘The Platonists’.” Associate Professor, Department of Philosophy, Memorial University, “Augustine on *Curiositas*: What Superstition and Natural Science Share in Common” (Panel: D. Augustine’s *Confessions*, 7 P.M. Monday Evening, June 19th) seamusjoneill@gmail.com

Dr Corey Owen (MA, 2002; PhD 2007, with a thesis for Professor Hankey entitled: “The Landscape of Salvation in Plotinus, Origen, and St. Gregory of Nyssa.”) Assistant Professor, Ron and Jane Graham

School of Professional Development, University of Saskatchewan, "Virtue Made Flesh: Marital Discord between Philosophy and Rhetoric in *Cotton Nero A.X*" (Panel: G. Virtue, 7 P.M. Sunday Evening, June 18th) corey.owen@usask.ca

Dr Emily Parker (Honours in Classics, 2007; MA, 2010, with a thesis for Professor Hankey entitled: "Swiftly Runs The Word: Philo's Doctrine of Mediation in De Vita Mosis." Foundation Year Programme 2002-2003. Administrator, Communications/Content Manager, NetGain Partners Inc., Toronto. "A Place for Everything and Everything in its Place: The Importance of Reason and Order in Philo of Alexandria" (Panel: H. Platonism's Diverse History, 7 P.M. Tuesday Evening, June 20th) pamily@gmail.com

Fr David Puxley (Honours in Classics, 2002; MA, 2005, with a thesis for Professor Hankey entitled: "Soul as Self and Mediator from Plotinus to Eriugena.") Foundation Year Programme, 1998-99 & Teaching Fellow. Rector, St John's Westphal Anglican Church, "Between Chomsky and Foucault: Plotinus, Memory and *Paideia*" (Panel: F. Neoplatonic and Cartesian Self-Knowledge & Heideggerian Ontotheology, 8:30 A.M. Wednesday Morning, June 21th) dave.puxley@gmail.com

Dr Timothy Riggs (First Class Honours and the University Medal in Classics 2007, MA, 2009, with a thesis for Professor Hankey entitled: "Eros as Cosmic and Hierarchical Principle: Christ and the Socratic Hierarch in the Thought of Dionysius the Areopagite.") Governor-General's Gold Medal. Post-Doctorate Researcher, University of Helsinki, "The Light of Truth: The Role of the Good in Human Cognition" (Address, 8:30 A.M. Monday Morning, June 19th) timothy.c.riggs@jyu.fi

Dr Neil Robertson (Honours, 1985; MA in Classics, 1986), Foundation Year Programme 1980-1981. Director, Foundation Year Programme; Associate Professor of Humanities and Social Sciences, University of King's College, "Human Self-Knowing and Divine Wisdom in Descartes' Meditations" (Panel: F. Neoplatonic and Cartesian Self-Knowledge & Heideggerian Ontotheology, 8:30 A.M. Wednesday Morning, June 21th) neil.robertson@dal.ca

Dr Matthew Robinson (First Class Honours in Classics, 2000; MA, 2002), Foundation Year Programme 1996-1997 & Teaching Fellow 2002-2004. Associate Professor of Medieval Philosophy, Department of Philosophy, St. Thomas University, "Augustine's *Confessions*: Intellectual Quest and Divine Grace" (Panel: D. Augustine's *Confessions*, 7 P.M. Monday Evening, June 19th) matthewr@stu.ca

Dr Richard Smith (PhD, 1991), Professor, Department of Classics, Franciscan University, "*Expositions of the Psalms* 145.5 and *Confessions* 11.29.39: Keys to the Structure of St. Augustine's *Confessions*" (Panel: D. Augustine's *Confessions*, 7 P.M. Monday Evening, June 19th) rsmith@franciscan.edu

Dr Ian Stewart, Assistant Professor, HOST & Foundation Year Programme, University of King's College, "Isaac Barrow: The Doctrine of 'space' in the *Lectiones Mathematicae*" (Panel: H. Platonism's Diverse History, 7 P.M. Tuesday Evening, June 20th) igstewar@dal.ca

Rev'd Canon Dr Gary Thorne (MA 1983), Anglican Chaplain, Dalhousie University; Chaplain, University of King's College; Adjunct Professor, Department of Classics, Dalhousie University, "Contemplative Union of the Soul with God through the Christ Icon according to Theodore Studios" (Panel: A. Symbolic Theology, Prayer and Philosophy, 2:30 P.M. Monday Afternoon, June 19th) gary.thorne@dal.ca

Dr Nic Thorne (BSC, 1998; Honours in Classics, 1999; MA, 2001), Foundation Year Programme, Anwendungsentwickler, KfW Bank, “Socratic Wisdom in the *Gorgias* and the *Republic*” (Panel: B. Socrates, Philosophy and The Wisdom of Divinity, 10:30 A.M. Monday Morning, June 19th) nic.thorne@gmail.com

Dr Alexander Treiger, Associate Professor in Religious Studies, Department of Classics, Dalhousie University, “Platonism in Soviet Russia: Reflections on Alexei Losev’s *Essays on Antique Symbolism and Philosophy*” (Panel: H. Platonism’s Diverse History, 7 P.M. Tuesday Evening, June 20th) atreiger@dal.ca

Mr Daniel Watson (MA, 2013, with a thesis for Professor Hankey entitled: “True Lies: Homeric ΣΥΜΒΟΛΑ as the Possibility and Completion of the Rational Soul’s Self-Constitution in the Sixth Essay of Proclus’ Commentary on the Republic.”) PhD Candidate, Early Irish Department, School of Celtic Studies, Maynooth University, “A Law beyond Grace in the Prologue to *Senchas Már*.” (Panel: E. Intellect & Its Beyond, 2:30 P.M. Tuesday Afternoon, June 20th) uncreatedarkness@gmail.com

Dr Matthew Wood (Honours in Classics and Early Modern Studies, 2003; MA, 2005, with a thesis for Professor Hankey entitled: “The First Actuality: Interpretations of the De Anima in Enneads IV.7 and V.3. Plotinus, Aristotle and Alexander of Aphrodisias.”) Foundation Year Programme. Post-Doctorate, Teaching Fellow, Universidade Federal de Rio de Janeiro, “Similarity and Difference in Proclus’ Theory of the Symbol” (Panel: A. Symbolic Theology, Prayer and Philosophy, 2:30 P.M. Monday Afternoon, June 19th) mattwood.ns@gmail.com