

SCHOOL OF COMMUNICATION SCIENCES AND DISORDERS (SCSD) ADDITIONAL INFORMATION FORM

Instructions:

- 1. Type your answers using the space provided for each question.
- 2. Do not attach supplementary pages.

<u>Please Note</u>: The SCSD Additional Information Form replaces the first two bullet points under ADDITIONAL INFORMATION on page 3 of the Dalhousie Graduate Application.

| PARTI | APPLICANT | INFORMATION | PLEASE COMPLETE | ALL FIELDS BELOW | | | |
|--|--|----------------------------------|---------------------------|------------------|-------|-------|--|
| | | T | | | | | |
| SURNAME: | | | | | | | |
| GIVEN NAMES: | | | | | | | |
| EMAIL ADDRESS | S : | | | | | | |
| PROGRAM THAT YOU ARE APPLYING FOR: | | | | AUDIOLOGY | | | |
| (SELECT ONLY O | JNE) | | SPEECH-LANGUAGE PATHOLOGY | | | | |
| HAVE YOU APPL | IED TO THIS PROGRA | AM PREVIOUSLY? | | YES | NO | | |
| IF YES, IN WHICH | HYEAR(S)? | | | · | | | |
| | FIZEN OR PERMANEN E OF PERMANENT RE | T RESIDENT, INDICATE SIDENCE: | | | | | |
| IF NOT, PLEASE INDICATE THE COUNTRY IN WHICH YOU ARE A PERMANENT RESIDENT: | | | E | | | | |
| PERMANENT RESIDENCE MAILING ADDRESS: | | | | | | | |
| LANGUAGE PROFICIENCY (CHECK ALL THAT APPLY) | | READ | WRITE | SPEAK | UNDER | STAND | |
| ENGLISH | | | | | | | |
| FRENCH | | | | | | | |
| OTHER | | | | | | | |
| LANGUAGES (LIST): | | | | | | | |
| , | | | | | | | |

PART II STATEMENT OF INTENT & OTHER INFORMATION

| stru | and a career in audiology or speech-language pathology. uctions: Do not exceed 600 words (approximately 4000 characters). Do not add | |
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| pplementary pages. Sign your statement in the space provided below. | | |
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| V | erify that I developed and wrote the above Statement of Intent (please sign): | |
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| Com | imittee to tai | ke into consideratio | on. | | | | | |
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| | | ctenuating circumst | | | | demic performa | nce? | |
| NO | YES | (IF YES, PLE | ASE EXP | LAIN BI | ELOW) | | | |
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| l. List y | our most re | levant volunteer, wo | ork, or res | earch e | experience. | Please provide | the name and cor | ntact |
| infor | mation of a s | supervisor who can | verify you | ır partic | ipation in th | ne activity listed | d. A random select | tion |
| retere | ences may b | e contacted to conf | firm your | involve | ment. | | | |
| Organiza | tion: | | | | | | | |
| Duties: | | | | | | | | |
| Dates: | From | | | to | | | Total | |
| Dates. | 110111 | Month | Year | 10 | Month | Year | hours: | |
| Supervis | or's name: | | | | | | | |
| | or's job title: | | | | | | | |
| - | telephone: | | | | | | | |
| | • | | | | | | | |
| Organiza | ition: | | | | | | | |
| Duties: | | | | | | | Tatal | |
| Dates: | From | | | to | | | Total hours: | |
| | | Month | Year | | Month | Year | | |
| Supervis | or's name: | | | | | | | |
| Supervis | or's job title: | : | | | | | | |
| Email or | telephone: | | | | | | | |
| Organiza | tion: | | | | | | | |
| Duties: | | | | | | | | |
| | _ | | | to | | | Total | |
| Dates: | From | Month | Year | ıo | Month | Year | hours: | |
| Supervis | or's name: | | | | | 41 | | |
| | or's job title: | | | | | | | |
| | | , | | | | | | |
| Email or | telephone: | | | | | | | |

List any accomplishments, such as awards and scholarships, that you would like the Admissions

2.

| Parts III, IV, and V are optional. | Do not send these pages with | your application if the sections | do not apply |
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| to vou. | | | |

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| PART III | ▊▊▊▊▊▊▊▊▋▋▋▋ | ыо пси | 46N 6 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | UN. |

| Please describe your reasons for wanting to pursue a torogram of study (audiology or speech-language pathonave prepared you to successfully complete a thesis. Escharacters). | ology). Describe also how your previous experiences |
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| HAVE YOU APPLIED FOR EXTERNAL FUNDING? | NO |
| (THESIS TRACK APPLICANTS ONLY) | YES (IF YES, WHICH AGENCY?) |
| | |

PART IV EQUITABLE ADMISSION POLICY

The School will give special consideration to Canadian applicants from the following historically under-represented and underserved groups: Indigenous peoples (for example: Mi'kmaq) and members of racialized minority groups (for example: African Nova Scotians). Accordingly, students who belong to one of these groups are invited to self-declare at the time of their application. Candidates who do so will be considered individually according to the School's requirements.

| | I wish to be considered for admission under the School's equitable admission policy. | | | | |
|-----|--|--|--|--|--|
| | I understand that I still have to meet the minimum criteria set by the Faculty of Graduate Studies and the School of Communication Sciences and Disorders in order to be offered admission. | | | | |
| | I understand that I do not have to declare myself as a member of any group, unless I want to receive special consideration. | | | | |
| | I am a member of the following group: | | | | |
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| PAR | T V ENTRANCE SCHOLARSHIPS | | | | |
| | chool offers a number of entrance scholarships. You do not need to submit additional materials to be ered for those awards. All students accepted in the program in an incoming year are eligible for these ships. | | | | |
| | shool also offers entrance scholarships for Indigenous and/or Black/African students. If you would like to sidered for one of these awards, please select all that apply from the following options: | | | | |
| | I am African Nova Scotian (born and/or raised in Nova Scotia with substantial connection to the historical Black community*) | | | | |
| | I am African Nova Scotian/Canadian – born and/or raised in Nova Scotia without connection to the historical Black community* | | | | |
| | I am African Canadian (born and/or raised outside Nova Scotia) | | | | |
| | I am Mi'kmaq/First Nation (Nova Scotia) | | | | |
| | I am Mi'kmaq/First Nation (New Brunswick/Prince Edward Island) | | | | |
| | I am Maliseet/First Nation (New Brunswick) | | | | |
| | I am Indigenous/Métis (Atlantic Provinces) | | | | |
| | I am Indigenous/Innu or Inuit (Atlantic Provinces) | | | | |
| | I am Indigenous/First Nation (Other) | | | | |
| | I am Indigenous/Métis (Other) | | | | |

*Historical Black communities are understood to be those whose ancestral origins are connected to Black Loyalists and Black Refugee populations of the 1700s, the Maroons, and Caribbean migrant population.