

Michael Hymers

Publications

- Books:**
3. *Wittgenstein on Sensation and Perception* (New York: Routledge, 2017).
 2. *Wittgenstein and the Practice of Philosophy*. Peterborough, ON: Broadview Press, 2010.
 1. *Philosophy and Its Epistemic Neuroses*. Boulder: Westview Press, 2000.
- Articles:**
21. Critical Notice of *Beyond the Analytic-Continental Divide*, edited by Jeffrey A. Bell, Andrew Cutrofello, and Paul M. Livingston (New York: Routledge, 2016), *Canadian Journal of Philosophy* (2017).
 20. "Moral Claims and Epistemic Contexts" in *Engaged Philosophy: Essays in Honour of David Braybrooke*, edited by Susan Sherwin and Peter Schotch (Toronto: University of Toronto Press, 2007), 271-99.
 19. "Radical Interpretation, Radical Translation and Interpretationalism" in *The Encyclopedia of Language and Linguistics, 2nd ed. Volume 5* (Elsevier Publishers, 2005), 591-2.
 18. "Indeterminacy, Semantic" in *The Encyclopedia of Language and Linguistics, 2nd ed. Volume 10* (Elsevier Publishers, 2005), 344-7.
 17. "Going Around the Vienna Circle: Wittgenstein and Verification," *Philosophical Investigations* 28, no.3 (2005): 205-34.
 16. "Replies to Hanson and Migotti" *Dialogue* 43, no.3 (2004): 595-606.
 15. "Précis of *Philosophy and Its Epistemic Neuroses*" *Dialogue* 43, no.3 (2004): 567-76.
 14. "Putnam and the Difficulty of Renouncing All Theory," *International Studies in Philosophy* 35, no.4 (2003): 55-82.
 13. "The Dignity of a Rule: Wittgenstein, Mathematical Norms and Truth," *Dialogue* 42, no.3 (2003): 419-46.
 12. "Ebbs's Participant Perspective on Self-Knowledge," *Dialogue* 41, no.1 (2002): 3-26.
 11. "Wittgenstein, Pessimism and Politics," *The Dalhousie Review* 80, no.2 (2000): 185-216.
 10. "Being and Being True: Does Practice Make Any Difference?" *Idealistic Studies* 29, no.1-2 (1999): 33-51.
 9. "Metaphor, Cognitivity and Meaning-Holism," *Philosophy and Rhetoric* 31, no.4 (1998): 266-82.
 8. "Kant's Private-Clock Argument," *Kant-Studien* 88, no.4 (1997): 442-61.
 7. "Realism and Self-Knowledge: A Problem for Burge," *Philosophical Studies* 86 (1997): 303-25.
 6. "Internal Relations and Analyticity: Wittgenstein and Quine," *Canadian Journal of Philosophy* 26, no.4 (1996): 591-612.
 5. "Truth and Metaphor in Rorty's Liberalism," *International Studies in Philosophy* 28, no.4 (1996): 1-21.
 4. "Something Less Than Paradise: The Magic of Modal Realism," *Australasian Journal of Philosophy* 69, no.3 (1991): 251-63.
 3. "The Role of Kant's Refutation of Idealism," *The Southern Journal of Philosophy* 29, no.1 (1991): 51-67.
 2. "Wittgenstein on Names and Family Resemblances," *Eidos* 9, no.1 (1990): 11-30.
 1. "Bad Faith," *Philosophy* 64, no.249 (1989): 397-402.
- Book Reviews:**
10. "Review of *Extended Rationality: A Hinge Epistemology* by Annalisa Coliva (London: Palgrave Macmillan, 2015), *Analysis Reviews* (2017).
 9. "Review of Penelope Mackie, *How Things Might Have Been*," *Philosophical Books* 49,

- no.1 (2008): 67-8.
8. "Review of Michael N. Forster, *Wittgenstein on the Arbitrariness of Grammar*," *Philosophy in Review* 25, no.2 (2005): 108-10.
7. "Review of Hans-Johann Glock, *Quine and Davidson on Language, Thought and Reality*," *Philosophy in Review* 24, no.2 (2004): 120-2.
6. "Review of Mark Q. Gardiner, *Semantic Challenges to Realism*," *Philosophy in Review* 21, no.3 (2001): 177-9.
5. "Review of R. L. Arrington and H. J. Glock (eds.), *Wittgenstein and Quine*," *Philosophy in Review* 18, no.6 (1998): 389-91.
4. "Review of Frank B. Farrell, *Subjectivity, Realism and Postmodernism*," *Canadian Philosophical Reviews* 15, no.1 (1995): 32-5.
3. "Review of Barry Allen, *Truth in Philosophy*," *Canadian Philosophical Reviews* 14, no.4 (1994): 229-31.
2. "Review of J. E. Malpas, *Donald Davidson and the Mirror of Meaning*," *Canadian Philosophical Reviews* 13, no.4 (1993): 165-8.
1. "Review of Julian Roberts, *The Logic of Reflection*," *Canadian Philosophical Reviews* 13, no.2 (1993): 113-15.