Philosophy: Friday Colloquia 2000

December 15, 2000
Philip Rose, Dalhousie University
Kant: Autonomy, Spontaneity and Radical Construction

December 8, 2000
Tom Vinci, Dalhousie University
The Argument Structure of Quine's 'Epistemology Naturalized'

December 1, 2000
Nathan Brett, Dalhousie University
Sexual Assault Legislation and Implied Consent

November 24, 2000
Michael Hymers, Dalhousie University
Putnam, Rorty and the Difficulty of Renouncing All Theory

November 10, 2000
Françoise Baylis, Departments of Philosophy & Bioethics, Dalhousie University
Human Cloning: Three Mistakes and An Alternative

November 3, 2000
William Ruddick, New York University
Death, Doctors, and Umpires
(Supported by the Century of Enlightenment Fund)

October 27, 2000
Mason Cash, Dalhousie University
Intentionality in Practice: Looking for 'Life' in All the Wrong Places

October 6, 2000
Charles Weijer, Department of Bioethics, Dalhousie University
Protecting Communities in Biomedical Research

September 29, 2000
Jason Robert, Dalhousie University
Disputes Over the Nature of Synthetic Biology

September 22, 2000
Christy Simpson, Dalhousie University
From Hope Work to False Hope - Some Deeper Issues to Consider

September 15, 2000
Carol Hay, Dalhousie University
MacIntosh on the Structure of Morality: What To Do When Rational Preferences Conflict
September 8, 2000
Michael Hymers, Dalhousie University
Wittgenstein, Pessimism and Politics

August 25, 2000
Amanda Coen, Dalhousie University
Why Quine's Epistemology Sinks his Boat of Scientific Knowledge

August 18, 2000
Scott Edgar, Dalhousie University
From Theory to Therapy: Michael Williams on Scepticism and Objectivity

August 11, 2000
Michael Watkins, Auburn University
Direct Knowledge and the Fourth Dogma of Empiricism: The Case for Pollyannism

August 4, 2000
Sue Campbell, Dalhousie University
Dependence in Client-Therapist Relationships: A Relational Reading of O'Connor and Mills

July 28, 2000
David Braybrooke, Dalhousie University / University of Texas (Austin)
How Democratic Deliberation Can Deal with the Political Absurd

July 21, 2000
Chris Viger, Dalhousie University
Representations and Symbols: Some Thoughts on the Atomism/Holism Debate

July 14, 2000
Ray Martin, University of Maryland
Fragmentation and the Future of Theory: The Case of Self and Personal Identity

July 7, 2000
Carmel Forde, Dalhousie University
Perspectives on the ontogeny of the ecological self

June 30, 2000
Michael Watkins, Auburn University
Re-reading Thomson: Why the Abortion Debate Remains Uninteresting

June 23, 2000
Stephen Maitzen, Acadia University and Garnett Wilson, Dalhousie University
Newcomb's Hidden Regress
June 16, 2000
Phil Rose, Dalhousie University
Whitehead and the Metaphysics of the Self

June 9, 2000
Tom Vinci, Dalhousie University
Kant's Transcendental Deduction of the Categories as a Transcendental Exposition (Part II)

June 2, 2000
Tom Vinci, Dalhousie University
Kant's Transcendental Deduction of the Categories as a Transcendental Exposition (Part I)

May 19, 2000
Sheldon Wein, Saint Mary's University
Uniting Radicals: Dealing with Utility

May 12, 2000
Liam Dempsey, University of Western Ontario
Mind-Body Identity Theory: Tonic for the Epiphenomic

May 5, 2000
Chris MacDonald, Dalhousie University
Moral Constraints, Public Goods, and Humean Social Conventions

April 7, 2000
Richmond Campbell, Dalhousie University
Moral Epistemology Naturalized: Two Interpretations, Two False Dichotomies

March 31, 2000
Tom Vinci, Dalhousie University
Stroud, Naturalized Epistemology and Skepticism

March 24, 2000
Michael Hymers, Dalhousie University
The Dignity of a Rule: Wittgenstein, Mathematical Norms and Truth

March 17, 2000
Carolyn Ells, Department of Bioethics, Dalhousie University
Foucault, Feminism, and Informed Choice

March 10, 2000
Samantha Brennan, University of Western Ontario
Relational Selves and Thresholds for Rights
February 25, 2000
Joe Mintoff, Bowling Green State University
Is Rational and Voluntary Constraint Possible?

February 18, 2000
Margaret Walker, Fordham University
Resentment and Assurance
(An Austin and Hempel Lecture)

February 11, 2000
John McMurtry, University of Guelph
Title Unavailable

January 28, 2000
Peter March, Saint Mary's University
Doing without Appearances

January 14, 2000
Peter Apostoli, University of Toronto
The Square of Penumbral Opposition: Aristotelian Modes of Predication in Naive Set Theory

January 7, 2000
Liam Dempsey, University of Western Ontario
Newton's Philosophy of Mind: A Newtonian Resolution of the Mind-Body Problem(s)?