

In memoriam Sue Campbell 1956-2011

Interests: philosophical psychology, feminist theory, aesthetics, ethics.

Publications

Books:

Embodiment and Agency, ed. Sue Campbell, Letitia Meynell, Susan Sherwin. Penn State University Press (in press).

Relational Remembering: Rethinking the Memory Wars, Lanham, MD: Rowman and Littlefield (Feminist Constructions Series), 2003.

Racism and Philosophy, ed. Susan Babbitt and Sue Campbell, Ithaca, NY: Cornell University Press, 1999, 295pp

Interpreting the Personal: Expression and the Formation of Feelings, Ithaca, NY: Cornell University Press, 1997, 204pp

Journal Articles:

"The Second Voice," *Memory Studies* Vol.1, No. 1 (2008): 41-48

"Our Faithfulness to the Past: Reconstructing Memory Value," *Philosophical Psychology* Vol.19, No.3 (2006): 361-380

"Response to Commentators" *Social Philosophy Today*, Vol. 21 (2006): 261-66

"Philosophy and the Protection of the Personal," *Resources for Feminist Research/ Documentation sur la recherche féministe*, Vol 29, Nos 1/ 2, The Impact of Gender Studies Across the Disciplines (2002): 81-29

"A Singular and Representative Life: Personal Memory and Systematic Harms," in Catherine Wilson, ed., *Canadian Journal of Philosophy*, Supplementary Volume 25, Civilization and Oppression (1999): 227-57

"Women, 'False' Memory, and Personal Identity," *Hypatia: A Journal of Feminist Philosophy*, Vol.12, No.2 (1997): 51-82

"Emotion as an Explanatory Principle in Early Evolutionary Theory," *Studies in the History and Philosophy of Science*, Vol.28, No.3 (1997): 453-73

"Being Dismissed: The Politics of Emotional Expression," *Hypatia: A Journal of Feminist Philosophy*, Vol.9, No.3 (1994): 46-65

"Elegy and Identity," *Daimon: Revista de Filosofía, Filosofía y Literatura*, No.5 (1992):7-23

"The Aristotelian Mean and the Vices of Gender," *Eidos*, Vol. 6, No.2 (1987): 177-200

"Reradicalizing Feminism," *Atlantis: A Women's Studies Journal*, Vol.13 No.1 (1987): 154-59

"Reply to John Baxter," *The Compass: a provincial review*, No. 6 (Spring 1979): 55-65

Book chapters:

"Inside the Frame of the Past: Memory, Diversity, and Solidarity," in Sue Campbell, Letitia Meynell, Susan Sherwin, eds., *Embodiment and Agency*, Penn State University Press. (in press)

"Queering the birthing space: Phenomenological interpretations of the relationships between lesbian couples and perinatal nurses in the context of birthing care," (Lisa Goldberg and Sue Campbell) in Rachel Epstein, ed. *Who's Your Daddy? and other writings on queer parenting*, Sumach Press (forthcoming).

"Remembering Who We Are: Responsibility and Resistant Identification," in David Haekwon Kim, ed. *Passions of the Color Line: Emotion and Power in Racial Construction*. SUNY Press (forthcoming)

"Empathy and Egoism," Susan Sherwin and Peter Schotch, eds. *Engaged Philosophy: Essays in Honour of David Braybrooke*. University of Toronto Press, 2007, pp. 221-247

"Models of Mind and Memory Activities," in Margaret Urban Walker and Peggy DesAutels eds. *Hearts, Minds, and Morality: Feminist Essays in Moral Psychology*. Lanham, MD: Rowman and Littlefield. Forthcoming.

"Relational Remembering:," in Christine Koggel, A. Furlong, and C. Levin eds. *Confidential Relationships: Psychoanalytic, Ethical and Legal Contexts*. Amsterdam: Rodopi Press, 2003, pp. 151-173

"Dependence in Client-Therapist Relationships: A Relational Reading of O'Connor and Mills," in The Law Commission of Canada, ed., *No person is an island: Personal relationships of dependence and interdependence*. UBC Press, 2002, pp.3-39. Simultaneously published as "La dependance epistemologique dans le cadre des rapports client-therapeute: Une observation relationnelle de O'Connor et Mills," in *Les rapports de dependance et d'interdependance: memoires du concours Perspectives juridiques 2000*. Les presses de l'Universite Laval, 2002, pp. 41-82.

"Memory, Suggestibility, and Social Skepticism," in Nancy Tuana and Sandi Morgen, eds., *EnGendering Rationalities*, SUNY Press, 2001, pp.151-73

"Framing Women's Testimony," in Margo Rivera, ed., *Fragment by Fragment: Feminist Perspectives on Memory and Child Sexual Abuse*, Charlottetown, PEI: gynergy books, 1999, pp.239-51

"Dominant Identities and Settled Expectations," *Racism and Philosophy*, Ithaca, NY: Cornell University Press, 1999, pp.216-34

"Love and Intentionality: Roxane's Choice," in Roger Lamb, ed., *Love Analyzed*, Boulder, CO:Westview Press, 1997, pp.225-42

Research Papers:

"Remembering for the Future: Memory as a Lens on the Indian Residential Schools Truth and Reconciliation Commission." Discussion paper prepared for Indian Residential Schools Resolution Canada, Truth and Reconciliation Commission, 2008.

Reviews:

Review of *The Ethics of Memory*, Avishai Margalit (Cambridge, MA: Harvard University Press, 2002).
Journal of Trauma and Dissociation, Vol.7, No. 2 (2006): 109-111

Review of *Artless Integrity: Moral Imagination, Integrity and Stories*, Susan Babbitt (Lanham: Rowman and Littlefield, 2001), *Canadian Philosophical Reviews*. Forthcoming.

Review of *Relational Autonomy: Feminist Perspectives on Autonomy, Agency, and the Social Self*. Edited by Catriona Mackenzie and Natalie Stoljar (New York: Oxford University Press, 2000), *Hypatia: A Journal of Feminist Philosophy*, Vol.17, No.2 (2002) pp.165-67.

Review of *A Feminist I: Reflections from Academia*, Christine Overall (Peterborough, ON: broadview press, 1998), *Dialogue: Canadian Philosophical Review*, (2001) pp. 412-16

Review of *Feminists Rethink the Self*, ed., Diana Tietjens Meyers (Boulder, CO: Westview Press, 1997), *Hypatia: A Journal of Feminist Philosophy*, Vol.13, No.3 (1998) pp.173-76